

**SWATARA TOWNSHIP**  
**STORMWATER AUTHORITY**  
**DECEMBER 27, 2023**

1. Call to Order (Vice Chair Zubeck)
2. Roll Call (Secretary Alleman)
3. Visitors Requests and Comments (Vice Chair Zubeck)
4. Approval of Partial Release Agreement with Norfolk Southern (Vice Chair Zubeck)
5. Members Requests and Comments (Vice Chair Zubeck)
6. Adjournment (Vice Chair Zubeck)