## SWATARA TOWNSHIP

## **STORMWATER AUTHORITY**

## September 13, 2023

- 1. Call to Order (Chairman Varner)
- 2. Roll Call (Secretary Alleman)
- 3. Announce Executive Session (Chairman Varner)
- 4. Visitors Requests and Comments (Chairman Varner)
- 5. Consideration of Minutes August 9, 2023 (Chairman Varner)
- 6. Stormwater Monthly Report Power Point Presentation (Stormwater Coordinator Trafka)
- 7. Manager's Report (Manager Fosselman)
- 8. Members Requests and Comments (Chairman Varner)
- 9. Adjournment (Chairman Varner)