AGENDA

REGULAR MEETING II

SWATARA TOWNSHIP

MAY 10, 2023

BOARD OF COMMISSIONERS

All public sessions of the Swatara Township Board of Commissioners are recorded. Speakers are asked to limit their comments to three minutes or less. Please turn off or mute all cell phones and electronic devices.

- 1. Call to Order (President Zubeck)
- 2. Pledge of Allegiance (President Zubeck)
- 3. Moment of Silence
- 4. Roll Call (Secretary Alleman)
- 5. Announce Executive Session (President Zubeck)
- 6. Swearing In of Sgt. Shawn Moore (Magisterial District Justice Michael J. Smith)
- 7. Awards Presentation (Director of Public Safety Reider)
 - A. Award of Heroism: Officer Rod Zwigart
 - B. Team Achievement Award: Cpl. Matt Corby, Officers Rod Zwigart, Tyler Margeson and Mick Snyder
- 8. Presentation of Proclamation to Rutherford Fire Company (President Zubeck)
- 7:15 p.m. Public Hearing Liquor License Transfer for Swatara Diner
- 9. Consideration of Resolution: Liquor License Transfer for Swatara Diner
- 10. Visitors Requests and Comments (President Zubeck)
- 11. Motion to Approve Agenda (President Zubeck)
- 12. Motion to Approve Items on Consent Agenda (President Zubeck)
 - A. Monthly Departmental Reports
 - B. Committee Reports
 - C. Codes Report
 - D. Gaming Grant Co-Applicant Request Swatara Karate
 - E. Gaming Grant Support Letter Request Graceful Acres
 - F. Approval of Request for Stormwater Staff to Attend StormFest in Camp Hill Borough on July 26
 - G. Approval of Educational Incentive Request for Officer Baluh PPA513
 - H. Approval of Educational Incentive Request for Officer Baluh PPA503
- 13. Consideration of Minutes: May 3, 2023 (President Zubeck)
- 14. Reports Monthly Reports Were Presented on May 3 at Local Government Day (President Zubeck)
 - A. Treasurer's Report
 - B. Solicitor's Report
- 15. Approval of Left Turn Safety Improvement at Mushroom Hill Road and Route 322 (President Zubeck)
- 16. Approval of Cost Sharing Agreement for Rutherford Paving with Veolia Water (Solicitor Hall)
- 17. Subdivision/Land Development Plans (Director of Code Enforcement Robert Ihlein)
 - A. Final Reduction of Letter of Credit for Sunpointe Townhome IV, LP
 - B. Date for Public Hearing (June 14, 2023) to Consider Proposed Rezoning for Harrisburg Mall General Commercial to Light Manufacturing and Industrial
 - C. Announcement of Zoning-Hearing Board Hearing Chick-Fil-A, 4651 Lindle Road
- 18. Visitors Requests and Comments (President Zubeck)
- 19. Possible Stormwater Violations for Investigation (President Zubeck)
- 20. Commissioners Requests and Comments, Additional Business and Correspondence (President Zubeck)
- 21. Adjournment (President Zubeck)